**City of**

Logo, icon, company name

Description automatically generated

**CITY COUNCIL OF POINT, TEXAS**

**GENERAL CITY COUNCIL MEETING**

Thursday September 12th, 2024 – 6:45 pm

City Hall – 320 N. Locust Street, Point, Texas

**CALL TO ORDER**

Announce presence of a Quorum

**Pledge of Allegiance**

**Prayer for Community**

**CITIZENS PARTICIPATION**

**CONSENT AGENDA**

**Payment of Bills**

**Departmental Reports**

**GENERAL COUNCIL ITEMS**

**Discuss and Take necessary Action on following Items**

**PUBLIC HEARING NOTICE FOR 250 s. 1ST POINT, TX 75472 -REZONE FROM COMMERCIAL TO RESIDENTIAL.**

**PUBLIC HEARING NOTICE FOR 108 INDUSTRIAL BLVD POINT, TX 75472 – REZONE FROM FARM TO COMMERCIAL.**

**1. Replat of RCAD Property #5841 54.304 acres. Summerline Survey A-292 Replat into 4 tracts shown in Survey. - Serrano**

**2. Permission to Auction 2009 Red Chevy Cobalt for Point Police Dept.**

**3. Ordinance Levying City Tax Rate for 2024.**

**4. Contract for Assessment and Collection Services from Rains County Appraisal District 2024.**

**5. Contract for 911 services from East Texas Council of Governments.**

During the course of the meeting covered by this notice, should the Council determine that a closed or executive meeting or session of the Council be required, than such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government code shall be held by the council at the date, hour, and place given in this notice, or shortly there after. Sections (551.073-Perspective Gifts); (551.074-Personnel Matters); (551.075 -Conference relating to Investments); (551.076 – Security Devices).

**ADJOURNMENT**

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, Point, as a true and correct copy of said NOTICE, on the bulletin board, in the City Hall of said City, POINT, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on Monday September 16th, 2024 at or before 5 pm and remained posted until the scheduled time of the Meeting.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dustin Briggs, Mayor Heather Rollins, City Secretary